

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B           | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
| 014-00621-00<br>ASSEMBLY OF GOD CHURCH, TRS.<br>7TH WASHINGTON<br>CLAY CITY IN 47841 | LANKFORDS 1ST LT 3<br>BLK 8<br><br>MAP NO: 014-00621-00    |                        |                          |                               |                     | <del>600</del><br>870                   | <del>25,800</del><br>25830            |                            |                    | 4  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
| 014-00622-00<br>ASSEMBLY OF GOD CHURCH, TRS.<br>7TH WASHINGTON<br>CLAY CITY IN 47841 | LANKFORDS 1ST LT 4<br>BLK 8<br><br>MAP NO: 014-00622-00    |                        |                          |                               |                     | <del>770</del><br>770                   | 0                                     |                            |                    | 11 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
| 014-00623-00<br>ASSEMBLY OF GOD CHURCH, TRS.<br>7TH WASHINGTON<br>CLAY CITY IN 47841 | LANKFORDS 1ST LTS 5,6<br>BLK 8<br><br>MAP NO: 014-00623-00 |                        |                          |                               |                     | <del>1,330</del><br>2170                | <del>63,790</del><br>70930            |                            |                    | 18 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
| 014-00459-00<br>Atherton Robert E & Ursula I   | Pt SE SE   |                        | 30                       | 10                            | 6                   | .91A                                    |                                       |                            |                    | 20 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |